

**Powerline Clearance Program** (360) 816-7100

1705 SE 17<sup>th</sup> Street,  
Battle Ground, WA 98604

**Apprentice Monthly Progress Report**

*1<sup>st</sup> step Apprentices ARE NOT ALLOWED TO WORK ALOFT!!*

Name \_\_\_\_\_ Step \_\_\_\_\_ Mo/Yr \_\_\_\_\_ / \_\_\_\_\_ Employer \_\_\_\_\_ Job Location (city) \_\_\_\_\_

*This report is due on the **5<sup>th</sup> day of the month** and can be completed online by logging in to your account at [nwlinejatc.com](http://nwlinejatc.com)*

**Instructions:** Enter the hours you worked for each category, for each day, of the month. If you are unsure of your category of work check with your supervisor

<b>Monthly Total:</b>	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total	
<b>Climbing (Clb)</b>																																	
<b>Bucket (Bkt)</b>																																	
Chipping																																	
Tree Felling/Rigging																																	
Traffic Control																																	
CDL Drive Time																																	
<b>Total Ground hours</b>																																	
<i>Light Duty</i>																																	
<b>Daily Total All</b>																																	

**GF Comments:** if unable to obtain GF comments/signature, print name and phone number in space provided and give explanation in the apprentice comments section!

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_ Phone \_\_\_\_\_

**Apprentice Comments**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_ Signature \_\_\_\_\_

**APPRENTICE MUST SUBMIT TO CREW FOR EVALUATION WEEKLY!!**

**Foreperson / Trimmer – this report can be completed electronically. Please refer to the “How to” video at [www.nwlinejatc.com/Resources](http://www.nwlinejatc.com/Resources)** Based on job and experience, circle “YES” or “NO” if Apprentice meets expectations on next sheet, give explanation of all “NO” responses in the comments. If you would like the JATC to call, please add phone number next to signature

**Week 1** (do not sign without hours)

**Foreperson** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

**Trimmer** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

	Foreperson		Trimmer	
GROUND WORK	YES	NO	YES	NO
CLIMBING (N/A if 1st Step)	YES	NO	YES	NO
BUCKET (N/A if 1st Step)	YES	NO	YES	NO
KNOTS & RIGGING	YES	NO	YES	NO
SAFETY / ATTITUDE	YES	NO	YES	NO
PRODUCTIVITY & CRAFTSMANSHIP	YES	NO	YES	NO
ASKS QUESTIONS / RETAINS INFORMATION	YES	NO	YES	NO
PARTICIPATES IN JOB BRIEFING	YES	NO	YES	NO
ACCEPTS CONSTRUCTIVE CRITICISM	YES	NO	YES	NO

**Foreperson comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Trimmer comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Week 3** (do not sign without hours)

**Foreperson** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

**Trimmer** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

	Foreperson		Trimmer	
GROUND WORK	YES	NO	YES	NO
CLIMBING (N/A if 1st Step)	YES	NO	YES	NO
BUCKET (N/A if 1st Step)	YES	NO	YES	NO
KNOTS & RIGGING	YES	NO	YES	NO
SAFETY / ATTITUDE	YES	NO	YES	NO
PRODUCTIVITY & CRAFTSMANSHIP	YES	NO	YES	NO
ASKS QUESTIONS / RETAINS INFORMATION	YES	NO	YES	NO
PARTICIPATES IN JOB BRIEFING	YES	NO	YES	NO
ACCEPTS CONSTRUCTIVE CRITICISM	YES	NO	YES	NO

**Foreperson comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Trimmer comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Week 2** (do not sign without hours)

**Foreperson** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

**Trimmer** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

	Foreperson		Trimmer	
GROUND WORK	YES	NO	YES	NO
CLIMBING (N/A if 1st Step)	YES	NO	YES	NO
BUCKET (N/A if 1st Step)	YES	NO	YES	NO
KNOTS & RIGGING	YES	NO	YES	NO
SAFETY / ATTITUDE	YES	NO	YES	NO
PRODUCTIVITY & CRAFTSMANSHIP	YES	NO	YES	NO
ASKS QUESTIONS / RETAINS INFORMATION	YES	NO	YES	NO
PARTICIPATES IN JOB BRIEFING	YES	NO	YES	NO
ACCEPTS CONSTRUCTIVE CRITICISM	YES	NO	YES	NO

**Foreperson comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Trimmer comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Week 4** (do not sign without hours)

**Foreperson** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

**Trimmer** (sign/print) \_\_\_\_\_ Phone \_\_\_\_\_

	Foreperson		Trimmer	
GROUND WORK	YES	NO	YES	NO
CLIMBING (N/A if 1st Step)	YES	NO	YES	NO
BUCKET (N/A if 1st Step)	YES	NO	YES	NO
KNOTS & RIGGING	YES	NO	YES	NO
SAFETY / ATTITUDE	YES	NO	YES	NO
PRODUCTIVITY & CRAFTSMANSHIP	YES	NO	YES	NO
ASKS QUESTIONS / RETAINS INFORMATION	YES	NO	YES	NO
PARTICIPATES IN JOB BRIEFING	YES	NO	YES	NO
ACCEPTS CONSTRUCTIVE CRITICISM	YES	NO	YES	NO

**Foreperson comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Trimmer comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
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